

DECLARATION FOR NON-PROVISIONAL PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below at 201 et seq. beneath my name.

I believe I am the original, first and sole inventor if only one name is listed at 201 below, or an original, first and joint inventor if plural names are listed at 201 et seq. below, of the subject matter which is claimed and for which a patent is sought on the invention entitled

POTATO-STRIP CUTTING DECELERATION SYSTEM

and for which a patent application is attached hereto

I hereby state that I have reviewed and understand the contents of the above identified application, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56.

I hereby claim foreign priority benefits under Title 35, United States Code, § 119(a)-(d) of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

EARLIEST FOREIGN APPLICATION(S), IF ANY, FILED PRIOR TO THE FILING DATE OF THE APPLICATION			
APPLICATION NUMBER	COUNTRY	DATE OF FILING (day, month, year)	PRIORITY CLAIMED
			<input type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO
			<input type="checkbox"/> YES <input type="checkbox"/> NO

I hereby claim the benefit under Title 35, United States Code, § 119(e) of any United States provisional application(s) listed below.

PROVISIONAL APPLICATION NUMBER	FILING DATE
60/268,043	February 12, 2001

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code § 112, I acknowledge the duty to disclose information known to me which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56 which became available between the filing date of the prior application and the national or PCT international filing date of this application:

NON-PROVISIONAL APPLICATION NO.	FILING DATE	STATUS		
		PATENTED	PENDING	ABANDONED

* for use only when the application is assigned to a company, partnership or other organization.

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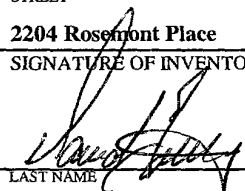
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* for use only when the application is assigned to a company, partnership or other organization.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

206020	2	FULL NAME OF INVENTOR	LAST NAME ENGLAR	FIRST NAME James	MIDDLE NAME	
	0	RESIDENCE & CITIZENSHIP	CITY New Milford	STATE OR FOREIGN COUNTRY Connecticut	COUNTRY OF CITIZENSHIP United States	
	1	POST OFFICE ADDRESS	STREET 63 Valley View Lane	CITY New Milford	STATE OR COUNTRY Connecticut	ZIP CODE 06776
		SIGNATURE OF INVENTOR 201			DATE	
206020	2	FULL NAME OF INVENTOR	LAST NAME GONZALEZ	FIRST NAME Juan	MIDDLE NAME	
	0	RESIDENCE & CITIZENSHIP	CITY New Milford	STATE OR FOREIGN COUNTRY Connecticut	COUNTRY OF CITIZENSHIP United States	
	2	POST OFFICE ADDRESS	STREET 6 Weantinock Drive	CITY New Milford	STATE OR COUNTRY Connecticut	ZIP CODE 06776
		SIGNATURE OF INVENTOR 202			DATE	
206020	2	FULL NAME OF INVENTOR	LAST NAME HOWELL	FIRST NAME Scott	MIDDLE NAME	
	0	RESIDENCE & CITIZENSHIP	CITY New Milford	STATE OR FOREIGN COUNTRY Connecticut	COUNTRY OF CITIZENSHIP United States	
	3	POST OFFICE ADDRESS	STREET 102 Squires Hill Road	CITY New Milford	STATE OR COUNTRY Connecticut	ZIP CODE 06776
		SIGNATURE OF INVENTOR 203			DATE	
206020	2	FULL NAME OF INVENTOR	LAST NAME GOTTBERG	FIRST NAME David	MIDDLE NAME	
	0	RESIDENCE & CITIZENSHIP	CITY Moses Lake	STATE OR FOREIGN COUNTRY Washington	COUNTRY OF CITIZENSHIP United States	
	4	POST OFFICE ADDRESS	STREET 2204 Rosemont Place	CITY Moses Lake	STATE OR COUNTRY Washington	ZIP CODE 98837
		SIGNATURE OF INVENTOR 204 			DATE 11/26/01	
206020	2	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME	
	0	RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP	
	5	POST OFFICE ADDRESS	STREET	CITY	STATE OR COUNTRY	ZIP CODE
		SIGNATURE OF INVENTOR 205			DATE	

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

2	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME
0	RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP
1	POST OFFICE ADDRESS	STREET	CITY	STATE OR COUNTRY ZIP CODE
		SIGNATURE OF INVENTOR 201		DATE
2	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME
0	RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP
2	POST OFFICE ADDRESS	STREET	CITY	STATE OR COUNTRY ZIP CODE
		SIGNATURE OF INVENTOR 202		DATE
2	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME
0	RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP
3	POST OFFICE ADDRESS	STREET	CITY	STATE OR COUNTRY ZIP CODE
		SIGNATURE OF INVENTOR 203		DATE
2	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME
0	RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP
4	POST OFFICE ADDRESS	STREET	CITY	STATE OR COUNTRY ZIP CODE
		SIGNATURE OF INVENTOR 204		DATE
2	FULL NAME OF INVENTOR	LAST NAME	FIRST NAME	MIDDLE NAME
0	RESIDENCE & CITIZENSHIP	CITY	STATE OR FOREIGN COUNTRY	COUNTRY OF CITIZENSHIP
5	POST OFFICE ADDRESS	STREET	CITY	STATE OR COUNTRY ZIP CODE
		SIGNATURE OF INVENTOR 205		DATE

Please type a plus sign (+) inside this box → ☐

PTO/SB/81 (02-01)

Approved for use through 10/31/2002, OMB 0651-0035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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POWER OF ATTORNEY OR AUTHORIZATION OF AGENT

Application Number	
Filing Date	Filed herewith
First Named Inventor	James Englar
Title	POTATO-STRIP CUTTING DECELERATION SYSTEM
Group Art Unit	
Examiner Name	
Attorney Docket Number	40603-Simplot

I hereby appoint:

☐ Practitioners at Customer Number

OR

☒ Practitioner(s) named below:

Place Customer
Number Bar Code
Label here

Name	Registration Number
Stuart O. Lowry	26,563

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please change the correspondence address for the above-identified application to:

☐ The above-mentioned Customer Number.

OR

☐ Practitioners at Customer Number

OR

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☒ Firm or
Individual Name

Stuart O. Lowry
Kelly Bauersfeld Lowry & Kelley, LLP

Address 6320 Canoga Avenue

Address Suite 1650

City Woodland Hills

State CA

Zip 91367-7704

Country United States of America

Telephone (818) 347-7900

Fax (818) 340-2859

I am the:

☐ Applicant/Inventor.

☒ Assignee of record of the entire interest. See 37 CFR 3.71.
Statement under 37 CFR 3.73(b) is enclosed. (Form PTO/SB/96).

SIGNATURE of Applicant or Assignee of Record

Name Stephen Vernon, Vice President Research & Technical Services

Signature

Stephen Vernon

Date

January 15, 2002

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below*.

☐ *Total of _____ forms are submitted.

Burden Hour Statement: This form is estimated to take 3 minutes to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: James Englar et al.
Application No./Patent No.: _____ Filed/Issue Date: Filed herewith
Entitled: POTATO-STRIP CUTTING DECELERATION SYSTEM
J.R. SIMPLOT COMPANY, a Nevada corporation
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of less than the entire right, title and interest.
The extent (by, percentage) of its ownership interest is _____ %
in the patent application/patent identified above by virtue of either:

A. [] An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

OR

B. [] A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.
3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at Reel _____, Frame _____, or for which a copy thereof is attached.

[] Additional documents in the chain of title are listed on a supplemental sheet.

- [] Copies of assignments or other documents in the chain of title are attached.
[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

January 18, 2002
Date

Stephen Vernon
Typed or printed name
Stephen Vernon
Signature

Vice President Research & Technical Services
Title